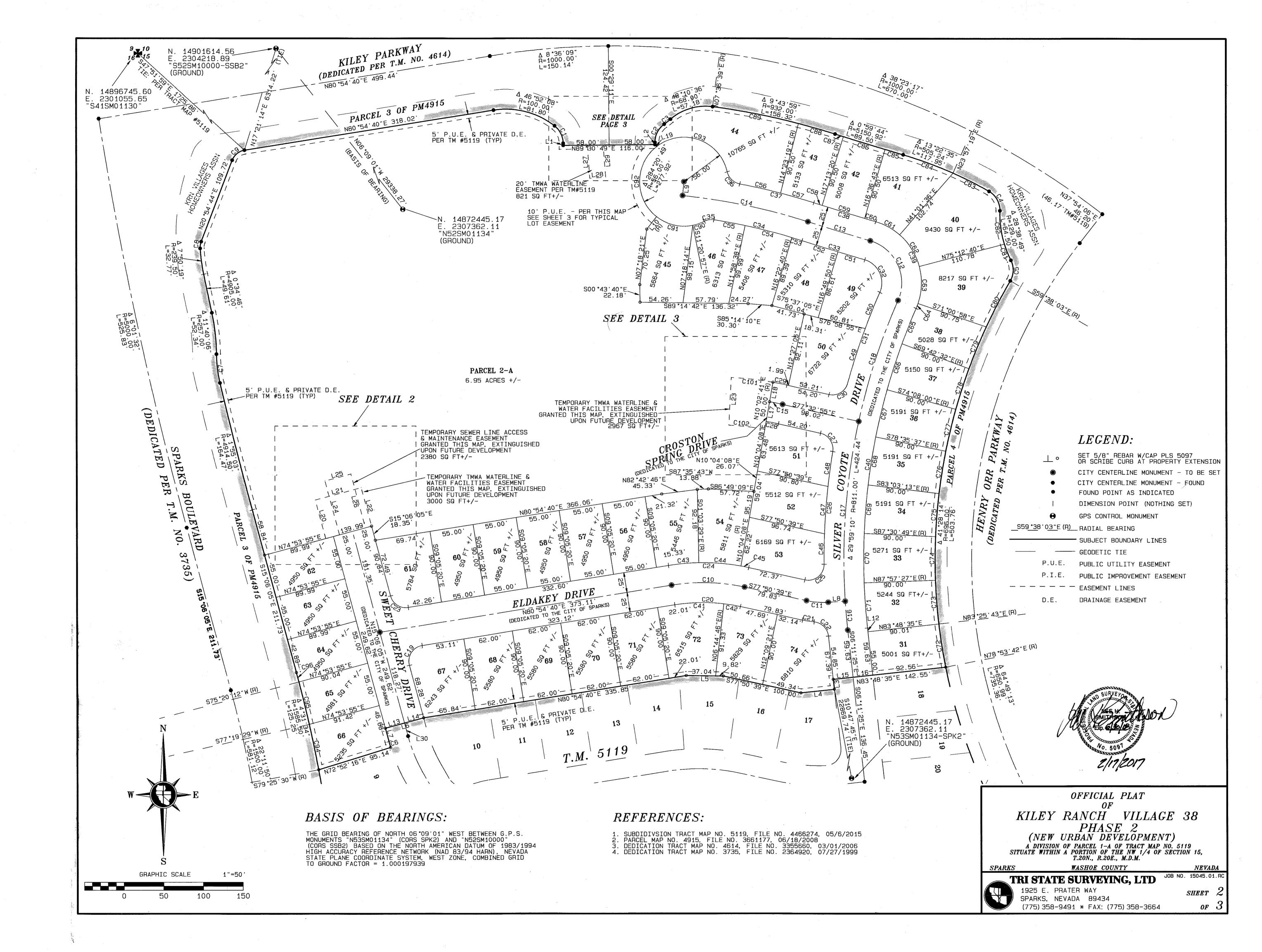
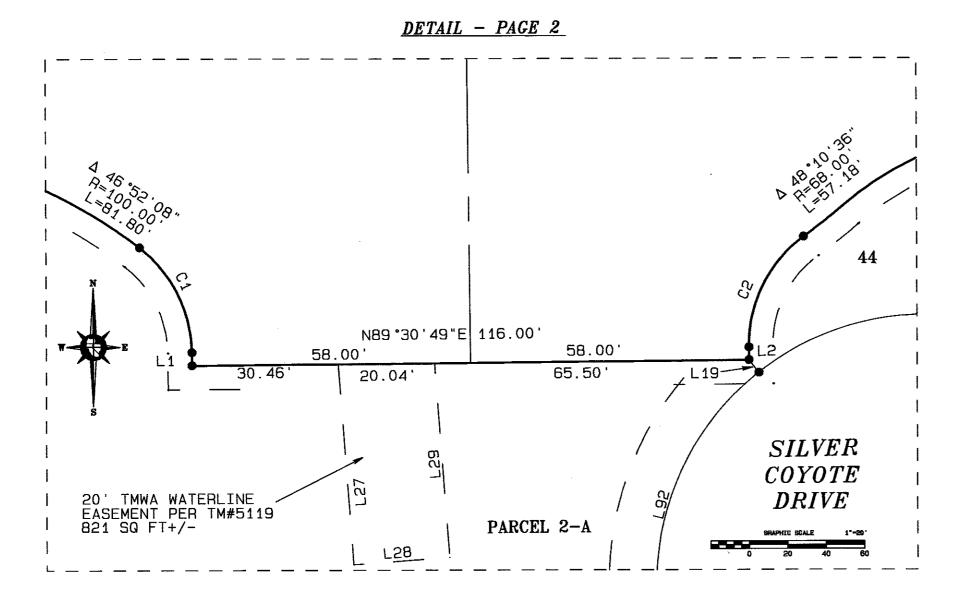
WILLIAM COMPANIES CERTIFICATE KILE	TY RANCH VILLAGE 38 - PHA	SE 2
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE T.V., UTILITY COMPANIES AND THE TRUCKEE MEADOWS WATER	(NEW URBAN DISTRICT)	SURVEYOR'S CERTIFICATE
SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY	DAVID ALLEN	I, LEE H, SMITHSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA. CERTIFY THAT:
MATT GINGERICH MANAGER LOND	SITE	1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JENUANE COMMUNITIES KILEY RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY.
NAME/TITLE (PRINT) RESOURCES	HENRY ORR	2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 OF SECTION 15, T.20N., R.20E., M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON
STATE OF NEVADA) COUNTY OF WASHOE)	PKWY	3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JANUARY 31 2017. BY: MATT GINGSRICH AS MANALER OF SIERRA PACIFIC POWER COMPANY DBA/ NV ENERGY.	SA AS BILLO	4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY **SECUREY*** AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE INSTALLATION OF THE MONUMENTS.
MY COMMISSION EXPIRES NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES OGOS 19	VISTA DEL RANCHO PKWY	INSTALLATION OF THE MONUMENTS.
Notary Public - State of Nevada Appointment Recorded in visit to County Not 05-94586-2 - Expires June 5, 2019		SMITH SHOW SHOW
NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA CLIFF COOPEL MGLOST PLANNING	P'RA	LEE H. SMITHSON, P.L.S. NEVADA CERTIFICATE NO. 5097
NAME/TITLE (PRINT)		COUNTY SURVEYOR'S CERTIFICATE:
STATE OF NEVADA) COUNTY OF WASHOE)	LOS ALTOS PAWA	I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO.2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JANSI 2017. BY: CLIFF COOPER, AS MELE OF NEVADA BELL TELEPHONE COMPANY DBA/ AT&T NEVADA.	VICINITY MAP NTS	SATISTED SAID GEOMETRIC DATA IS TECHNICALLY CONNECT.
MY COMMISSION EXPIRES	OWNER'S CERTIFICATE: THIS IS TO CERTIFY THAT THE UNDERSIGNED, JENUANE COMMUNITIES KILEY RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISION OF NRS CHAPTERS 116, 278, 278A AND TITLE AT OF THE CITY OF CRAPKS.	MICHAEL E. GUMP, P.L.S. 13927 WASHOE COUNTY SURVEYOR
Appointment Recorded in Washoe County No: 99-58047-2 - Expires March 8, 2020	EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISION OF NRS CHAPTERS 116, 278, 278A AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENENANCES THERETO, FOR PUBLIC USE FOREVER: AND HEREBY GRANTS TO THE CITY OF	
Elias Ruiz Constructor Conductor	PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENENANCES THERETO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, ALL PUBLIC UTILITY, TRUCKEE MEADOWS WATER AUTHORITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.	CITY SURVEYOR'S CERTIFICATE:
STATE OF CONTRACTOR) SS	FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS. JENUANE COMMUNITIES KILEY RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY	I CERTIFY THAT I AM THE DULY AUTHORIZED CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA THAT I HAVE EXAMINED THIS PLAT AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP. THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT. EXCEPTING THE GEOMETRIC PLAT OF SHOWN APPEARS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON TO WARM 1 201]. BY: COMMUNICATIONS AS COMMUNICATIONS	BY: hurt Uly 2-2-17	SAID PLAT IS TECHNICALLY CORRECT. EXCEPTING THE GEOMETRIC DATA SHOWN HEREON. AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 223806, AND THAT AN ADEQUATE PERFORMANCES BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL SET BY April 1/ 2019.
$O \cap D$	Kenneth D Headring Mar	IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL SET BY April 11 20 19.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES RAE ANN LOVING Notary Public - State of Nevada Appointment Recorded in Washoe County	STATE OF Levale)	JOHN MASTINI DE ACTIVICIONE 3/27/17
Appointment recorded in Washing County No: 93-0611-2 - Expires April 21, 2017	ON THIS DAY OF Debruary, 201, PERSONALLY APPEARED BEFORE	CITY COUNCIL CERTIFICATE:
John R. Zimmerman / Water Resources Manager NAME/TITLE (PRINT)	ON THIS DAY OF DEFICIT SELECTION OF THE PERSONALLY APPEARED BEFORE ON THIS DAY OF DEFICIT SOLUTION OF THE WITHIN INSTRUMENT.	
STATE OF Nevada) COUNTY OF Washoe) SS	WITNESS MY HAND AND OFFICIAL SEAL TYREE M. THACKER Notary Public - State of Nevada Appointment Recorded in Lyon County Appointment Record	A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 22ND DAY OF NOVEMBER, 2010. THIS FINAL MAP WAS APPROVED BY THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS DAY OF, 20, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JANUARY 31 201]. BY: John R. Zimmerman, AS Noter Resources Manager Truckee MEADOWS WATER AUTHORITY	NOTARY QUBLIC	
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES SEPTEMBER 14, 2020.	TITLE COMPANY CERTIFICATE: THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT JENUANE COMMUNITIES KILEY RANCH, LLC. A NEVADA LIMITED LIABILITY COMPANY, OWNS OF RECORD AND	GENO MARTINI, MAYOR DATE
AMANDA DUNCAN Notary Public - State of Nevada Appointment Recorded in Washoe County	THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT JENUANE COMMUNITIES KILEY RANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP: THAT ZOZAC LAND COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY AND COMPUTERIZED SCREENING, INC., A NEVADA CORPORATION HOLDS A SECURITY INTEREST IN THE LANDS TO BE DIVIDED AND THAT THEY ARE THE ONLY HOLDERS OF RECORD OF A SECURITY TATTERS.	ATTEST:
DIVISION OF WATER RESOURCES CERTIFICATE	DIVIDED AND THAT THEY ARE THE ONLY HOLDERS OF RECORD OF A SECURITY INTREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED FEBRUARY 2 . 2017, FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.	TAX CERTIFICATE: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE ETSCALE.
THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.	February 2 . 2017, FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.	THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES HAVE FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.
Karl Externilla 2-14-2017 DATE	FIRST CENTENNIAL TITLE COMPANY OF NEVADA A.P.N. 510-071-38	A.P.N. 510-071-38 WASHOE COUNTY TREASURER
DIVISION OF WATER RESOURCES Karl Eitenmiller / supervisor	BY: Phatailie February 9, 2017	BY: Danielle Carlton DEPUTY TO 11 C 511
PHINI NAME/IIILE /	Lisa Quilici/Secretary NAME / TITLE (PRINT)	DEPUTY Danielle Carlton
DISTRICT BOARD OF HEALTH CERTIFICATE THIS FINAL MAP IS APPROVED BY WASHOE COUNTY DISTRICT BOARD OF HEALTH, THIS APPROVAL CONCERNS SEWAGE DISPOSAL WATER POLITICAL WATER OUT THE PROPERTY OF T		FILE NO OFFICIAL PLAT OF
THIS FINAL MAP IS APPROVED BY WASHOE COUNTY DISTRICT BOARD OF HEALTH, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.	PLANNING DEPARTMENT CERTIFICATE	REQUEST OF ON THIS DAY **ILEY RANCH VILLAGE 38 **PHASE 2**
BY. DISTRICT ROSPO OF HEALTH DATE 03/17/2017	THIS IS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH VILLAGE 3B, TM PCN10023, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 122 DAY OF NOVEMBEY. 2010 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.	PAST O'CLOCK,M. (NEW URBAN DEVELOPMENT) OFFICIAL RECORDS OF SITUATE WITHIN A PORTION OF THE NW 1/4 OF SECTION 15.
DISTRICT BOARD OF HEALTH	Kulu (3/27/17 ARMANDO ORNELAS CITY PLANNER TOTAL	COUNTY, NEVADA. SPARKS T.20N., R.20E., M.D.M. NEVADA NEVADA
	ALMANDO UNINEEAS, CITT FEANNER / DATE	BY: DEPUTY TRI STATE SURVEYING, LTD 1925 E. PRATER WAY SPARKS, NEVADA 89434
		FEE: (775) 358-9491 * FAX: (775) 358-3664

of 3





NOTES:

1.PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.

2.A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

3.A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID UTILITIES.

4.ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.

5.A PRIVATE DRAINAGE EASEMENT, 5.00 FEET IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10.00 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF THE ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF THE BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.

6.A SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATERS IS HEREBY GRANTED TO THE CITY OF SPARKS ACCROSS THE COMMON AREA AS SHOWN HEREON.

7. A BLANKET STORM DRAIN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS OVER, UNDER AND ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF THE INSTALLING, ACCESSING AND MAINTAINING SAID STORM DRAIN FACILITIES.

B.ALL COMMON AREA LOTS SHOWN HEREON ARE TO BE GRANTED TO AND MAINTAINED BY THE KRN VILLAGES HOMEOWNERS' ASSOCIATION.

9. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF THE LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS, ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE KRN VILLAGES HOMEOWNERS' ASSOCIATION.

10.A BLANKET EASEMENT OVER ALL OPEN DRAINAGE CHANNELS AND DETENTION PONDS IS HEREBY GRANTED TO THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT FOR INSPECTION AND TREATMENT ACTIVITIES.

11.EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY

12.THE 50' TEMPORARY TURNAROUNDS, UTILITY & WATERLINE LINE EASEMENTS AS GRANTED AND AS SHOWN ON TRACT MAP NO. 5119, AT THE ENDS OF SWEET CHERRY DRIVE AND SILVER COYOTE DRIVE ARE HEREBY RELINQUISHED BY THIS MAP AND UPON DEDICATION OF THE STREETS AS SHOWN ON THIS MAP.

SECURITY INTEREST HOLDERS' CERTIFICATE:

THIS IS TO CERTIFY THAT ZOZAC LAND COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLATAND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HERBY RELINQUISHES AND SUBORDINATES ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS BY SEPARATE DOCUMENT.

ZOZAC LAND COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY DOCUMENT NO. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. (REFERENCE DEED OF TRUST DOCUMENT NO. 4417513 - DATED DECEMBER 12, 2014). (REFERENCE DEED OF TRUST DOCUMENT NO. 4530768 - DATED SEPTMBER 1, 2015).

SECURITY INTEREST HOLDERS' CERTIFICATE:

THIS IS TO CERTIFY THAT COMPUTERIZED SCREENING, INC. A NEVADA CORPORATION, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HERBY RELINQUISHES AND SUBORDINATES ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS BY SEPARATE DOCUMENT.

COMPUTERIZED SCREENING, INC., A NEVADA CORPORATION, BY DOCUMENT NO. ______ OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. (REFERENCE DEED OF TRUST DOCUMENT NOS. 4674049 - DATED JANUARY 25, 2017).

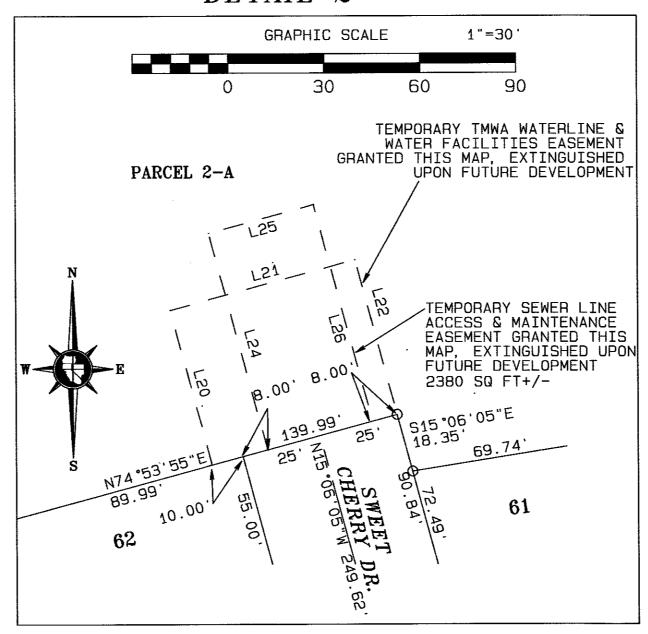
BASIS OF BEARINGS:

THE GRID BEARING OF NORTH 06 °09'01" WEST BETWEEN G.P.S. MONUMENTS "N53SM01134" (CORS SPK2) AND "S52SM10000" (CORS SSB2) BASED ON THE NORTH AMERICAN DATUM OF 1983/1994 HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN), NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, COMBINED GRID TO GROUND FACTOR = 1.000197939

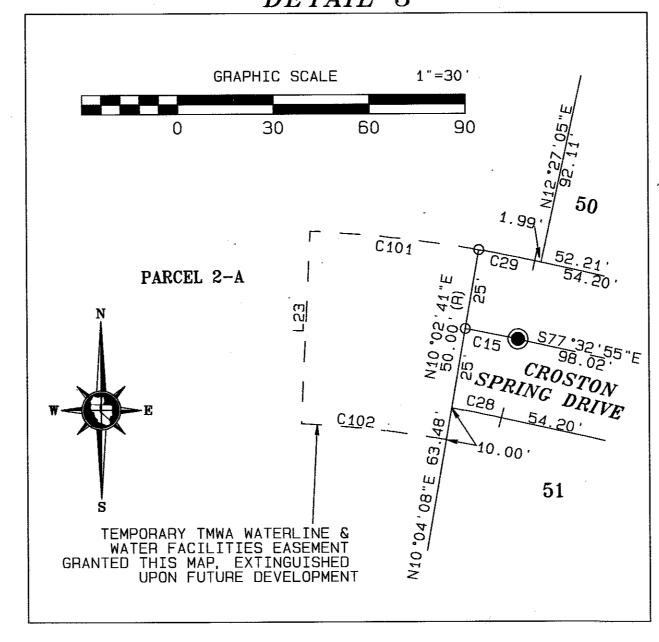
L1	S00 *29 '11 "E	2.65
L2	N00 °29 '11 "W	2.73
L3	N06 °11 '25 "W	12.54
L4	N83 °48 ' 35 " E	42.48
L5	S89 *08 '01 "E	46.86
L6	N74 *53 ' 55 " E	50.00
L7	N15 °06 '05 "W	17.06
L8	S86 °23 '11 "W	21.47
L9	N06 *00 '00 "E	17.54
L10	N38 °15 '21 "E	20.00
L11	S21 °01 '24 "W	45.05
L12	N06 °11 '25 "W	4.63
L13	S74 *53 ' 55 " W	25.00
L14	S74°53'55"W	25.00
L15	S83 °48 '51 "W	25.00
L16	S83 °48 ' 35 " W	25.00
L17	N10 °02'41"E	25.00
L18	N10 °02'41"E	25.00
L19	S38 *10 ' 11 "E	3.26
L20	N15 °06 '05 "W	50.00
L21	S74 °53 ' 55 "W	60.00
L22	N15 °06 '05 "W	50.00
L23	S02 *52 ' 58 " W	60.00
L24	N15 °06 '05 "W	70.00
L25	S74 °53 ' 55 " W	34.00
L26	S15 °06 ' 05 " E	70.00
L27	S04°14'09"E	41.72
L28	S85°45'51"W	20.00
L29	N04°14'09"W	40.41
L30	S15 *06 ' 05 " E	17.06

BEARING

DETAIL 2



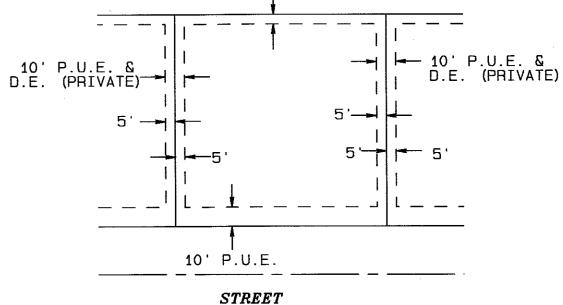
DETAIL 3



LINE	1 Third	DELTA T	DADTHO	4 DO
C2 54*44'51" 28.00' 26.75' C3 4*49'39" 121.00' 10.19' C4 62*09'36" 27.00' 29.29' C5 57*07'43" 27.00' 26.92' C6 2*01'39" 225.00' 7.96' C7 12*41'53" 165.00' 36.57' C8 24*38'54" 20.00' 20.93' C10 21*14'40" 250.00' 92.70' C11 15*46'10" 100.00' 27.52' C12 97*20'49" 55.00' 93.45' C13 0*53'39" 5266.42' 82.18' C14 11*20'36" 816.50' 161.65' C15 2*24'23" 400.00' 16.80' C16 2*34'35" 811.00' 36.47' C17 16*03'54" 811.00' 36.47' C17 16*03'54" 811.00' 33.51' C20 21*14'40" 225.00' 83.43' C19 96*00'45" 20.00'				
C3 4 *49 *39" 121.00" 10.19" C4 62 *09 *36" 27.00" 29.29" C5 57 *07 *43" 27.00" 26.92" C6 2 *01 *39" 225.00" 7.96" C7 12 *41 *53" 165.00" 36.57" C8 24 *38 *54" 20.00" 20.93" C10 21 *14 *40" 250.00" 92.70" C11 15 *46 *10" 100.00" 27.52" C12 97 *20 *49" 55.00" 93.45" C13 0 *53 *39" 5266.42" 82.18" C14 11 *20 *36" 816.50" 161.65" C15 2 *24 *23" 400.00" 16.80" C16 2 *34 *35" 811.00" 36.47 C17 16 *03 *54" 811.00" 327.39" C18 11 *20 *41" 811.00" 33.51" C20 21 *14 *40" 225.00" 83.43" C19 96 *00 *45" 20.00" 37.41" C23 83 *59 *15"				
C4 62 *09 *36" 27.00" 29.29" C5 57 *07 *43" 27.00" 26.92" C6 2 *01 *39" 225.00" 7.96" C7 12 *41 *53" 165.00" 36.57" C8 24 *38 *54" 20.00" 8.60" C9 59 *57 *27" 20.00" 29.33" C10 21 *14 *40" 250.00" 92.70" C11 15 *46 *10" 100.00" 27.52" C12 97 *20 *49" 55.00" 93.45" C13 0 *53 *39" 5266.42" 82.18" C14 11 *20 *36" 816.50" 161.65" C15 2 *24 *23" 400.00" 16.80" C16 2 *34 *35" 811.00" 36.47" C17 16 *03 *54" 811.00" 227.39" C18 11 *20 *41" 811.00" 33.51" C20 21 *14 *40" 225.00" 83.43" C21 6 *51 *41" 125.00" 14.97" C22 78 *30 *56"				
C5 57 *07 *43" 27.00" 26.92" C6 2 *01 *39" 225.00" 7.96" C7 12 *41 *53" 165.00" 36.57" C8 24 *38 *54" 20.00" 8.60" C9 59 *57 *27" 20.00" 20.93" C10 21 *14 *40" 250.00" 92.70" C11 15 *46 *10" 100.00" 27.52" C12 97 *20 *49" 55.00" 93.45" C13 0 *53 *39" 5266 *42" 82.18" C14 11 *20 *36" 816.50" 161.65" C15 2 *24 *23" 400.00" 16.80" C16 2 *34 *35" 811.00" 36.47" C17 16 *03 *54" 811.00" 36.54" C18 11 *20 *41" 811.00" 160.58" C19 96 *00 *45" 20.00" 33.51" C20 21 *14 *40" 225.00" 83.43" C21 6 *51 *41" 125.00" 14.97" C22 78 *30 *5				
C6 2*01*39* 225.00* 7.96* C7 12*41*53* 165.00* 36.57* C8 24*38*54* 20.00* 8.60* C9 59*57*27* 20.00* 20.93* C10 21*14*40* 250.00* 92.70* C11 15*46*10* 100.00* 27.52* C12 97*20*49* 55.00* 93.45* C13 0*53*39* 5266.42* 82.18* C14 11*20*36* 816.50* 161.65* C15 2*24*23* 400.00* 16.80* C16 2*34*35* 811.00* 36.47* C17 16*03*54* 811.00* 36.47* C17 16*03*54* 811.00* 160.58* C19 96*00*45* 20.00* 33.51* C20 21*14*40* 225.00* 83.43* C21 6*51*41* 125.00* 14.97* C22 78*30*56* 20.00* 27.41* C23 83*59*15* 20.00*				
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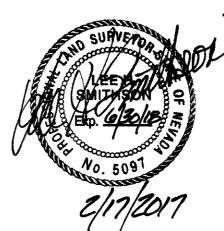
C56 C57 C58	3 *35 ' 51 "	044 =01	ARC
		841.50	52.83
C58	2 ° 57 ′ 17 "	841.50	43.39
000	0 °07 ' 16 "	5241.42	11.08
C59	0 °36 ' 36 "	5241.42	55.81'
C60	0 °09 ' 46"	5241.42'	14.90'
C61	24 °34 ' 39 "	80.00	34.32
C62	34°11'03"	80.00	47.73'
C63	33 °46 ' 22 "	80.00	47.16
C64	4 °48 ' 44 "	80.00	6.72
C65	3 °30 ' 18"	786.00	48.08
660	4 ° 25 ′ 28 "	786.00'	60.70'
C67	4 ° 27 ' 36 "	786.00	61.18'
C68	4 *27 ' 36 "	786.00	61.18
C69	4 ° 27 ' 36 "	786.00'	61.18'
C70	4°31'44"	786.00	62.13'
C71	4 °08 ' 52 "	786.00'	56.90'
C72	4 *32 ' 01 "	696.00'	55.07'
C73	4 °31 ' 44"	696.00'	55.01
C74	4 *31 ' 44 "	696.001	55.01
C75	4 *27 ' 36 "	696.00'	54.18'
C76	4 *27 ' 36 "	696.00	54.18'
C77	4 °27 ' 36 "	696.00'	54.18'
C78	4 °25 ' 28 "	696.00'	53.75'
C79	4 °41 ' 03"	696.00'	56.90'
C80	5 °23 ' 26 "	696.00'	65.48
C81	9 °48 ' 21 "	129.00'	22.08
C82	18 *50 ' 28 "	129.00	42.42'
C83	5 °46 '08"	505.24	50.87
C84	7 ° 36 ' 27 "	505.24	67.08
C85	0 *15 '51"	5150.92	23.75
C86	0 ,36,36,	5150.92	54.85
C87	0 °07 ' 16 "	5150.92	10.90
C88	2 ° 57 ' 15 "	932.00'	48.05'
C89	6 °46 ' 44 "	932.00'	110.27
C90	15 °45 ' 55 "	56.00	15.41
C91	49 °36 ' 17 "	56.00	48.48
C92	103 °34 ' 28 "	56.00	101.23
C93	115 °24 ' 08 "	56.00	112.79'
C94	2 *06 '01"	1585.50	58.12
C95	1 °59 ' 18 "	1585.50	55.02
C96	0 °26 ' 16 "	1585.50	12.11
C97	48 °11 '23 "	25.00	21.03
C98	48 *11 23 "	25.00	21.03
	48 °11 '23"	25.00	21.03
C99			
C100	48 *11 '23"	25.00° 425.00°	21.03
C101	7 °09 ' 43" 7 °09 ' 43"	365.00	53.12° 45.62°
C102	/ 09 43	1 303.00	40.02

5' P.U.E. & D.E. (PRIVATE)



TYPICAL LOT EASEMENT DETAIL NOT TO SCALE

AREA SUMMARY: $TOTAL \ AREA = 14.89 + /- \ ACRES$ $RIGHT-OF-WAY \ AREA = 93,171 \ SQ.FT. + / LOT \ AREA = 5.80 \ ACRES + / PARCEL \ 2-A = 6.95 \ ACRES + / NUMBER \ OF \ LOTS = 44$



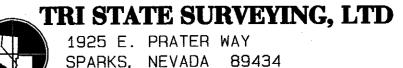
OFFICIAL PLAT

KILEY RANCH VILLAGE 38

PHASE 2
(NEW URBAN DEVELOPMENT)

A DIVISION OF PARCEL 1-A OF TRACT MAP NO. 5119
SITUATE WITHIN A PORTION OF THE NW 1/4 OF SECTION 15,
T.20N., R.20E., M.D.M.

SPARKS WASHOE COUNTY



(775) 358-9491 * FAX: (775) 358-3664

SHEET 3

NEVADA

JOB NO. 15045.01.RC